DO NOT WRITE BELOW THIS LINE.

Yellow:

Certificate of Treatment/Recycling ISSUED TO Liscra/t Co. DATE RECEIVED YNaich 19, 1993 MANIFEST NUMBER The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitation Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to DeMENNO/KERDOON, a California corporation, by the California Department of Health Sérvices, in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Sanitation Districts of Los Angeles County. When the above described waste material is accepted by DeMENNO/KERDOON and treated/recycled and the aqueous phase discharged for further treatment by the Sanitation Districts, the certificate holder's responsibility for the waste material is eliminated under both RCRA and Proposition 65. Upon request, DeMENNO/KERDOON will issue this certificate that all waste material has been handled in accordance with applicable permits and the certificate holder's liability has been terminated. DeMENNO/KERDOON "Compliance Through Recycling" James A. Hudson Laboratory Manager 2000 NORTH ALAMEDA STREET □ COMPTON □ CALIFORNIA □ 90222 (310) 537-7100 FACSIMILE (310) 639-2946

| Robert G. Tuells | Jr. Robbis | 13. Tuellin | 031993 |
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| 17. Transporter 1 Acknowledgement of Receipt of Materi | ak 2/// | | |
| Printed/Typed Marie | Signature | ula. | Month Day Year |
| 18. Transporter 2 Acknowledgement of Receipt of Materia | als | | |
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19. Discrepancy Indication Space

| 20. Facility Owner or | Operator Certification | on of receipt of hazard | dous mai | terials covered by this | manifest exce | pt as noted in Item 19. | | | |
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| Printed/Typed Name | | | | Signature | | | Month | Day | Year |
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UNITED PUMPING SERVICE, INC. FIELD WORK ORDER 32597 14016 EAST VALLEY BOULEVARD

CITY OF INDUSTRY, CALIFORNIA 91746

PHONE: (818) 961-9326 FAX (818) 336-7734

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REQUEST FOR FACILITIES MATERIAL

Serial No.

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united pumping servicé, inc.

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746. PHONE: (818) 961-9326 FAX (818) 336-7734 SALES FAX (818) 961-3799 OPERATIONS



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Douglas Aircraft 19503 So. Normandie, C-6-711 Att: Polly Dini, C6-13 Torrance, CA 90502 JOB SITE:

Douglas Aircraft 19503 So. Normandie, C-6-711 Att: Polly Dini, C6-13 Torrance, CA 90502

| 120 BBLS MILD STEEL 1.00 Load 700 Disposal Fee: 1,454.32 1,454.3 1.00 Each 701 Disposal Service Charge: 101.80 101.8 1.00 Pair 801 Rubber Gloves 4.59 4.5 1.00 Each 800 Disposable Suits 9.00 9.0 | DATE NO OF IONS | MANIFEST NO. | LEHMS # | | No. p |
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FIELD WORK ORDER 32597

___14616 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746

| | NE: (818) 961- XX (818) 336-77 | | | | | | PAGE | _ <u>/_</u> c |)F |
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INVOICE DATE Ø3/19/93 INVOICE NUMBER 25797 DeMenno/Kerdoon TERMS REC OF INV 2000 NORTH ALAMEDA STREET • COMPTON, CA 90222-2799 • (310) 537-7100 • FAX (310) 639-2946 UNITED FUMPING NOT APPLICABLE 14016 E. VALLEY BLVD. CUSTOMER ORDER NO. SOLD CITY OF INDUSTRY . CA 91746 TO TAX CODE 0. EXEMPT FROM TAXES SALESMAN Ø CUSTOMER UNIO01 5 SUBJECT TO FED EXCISE AND SALES TAX. 6. SUBJECT TO FED EXCISE, STATE USE FUEL AND SALES TAX. 7. OTHER SUBJECT TO FED. EXCISE AND MYF TAXES. SUBJECT TO FED. EXCISE SHIPPED VIA TAX SUBJECT TO MVF TAX SUBJECT TO SALES TAX. ORIGIN TAX CODE NOT APPLICABLE MZA

| REF NUMBER | ERENCE DATE | DESCRIPTION | | NET QUANTITY | UNIT | PRICE | AMOUNT |
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BOE-C6-0195056

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| 2000 North Alam | eda Street, Compton, California 90222-2799 (310) 537-7100 |
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| Received From | Date <u>03-14-98</u> : <u>United</u> |
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| | THIS IS TO CERTIFY that the following described or certificate, who is a recognized authority of accu California Business and Professions Code, adminis Agriculture. | WEIGHMASTER CERTIFICATE Ommodity was weighed, measured, or counted by a weighmaster, whose signature is on this reacy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the stered by the Division of Measurement Standards of the California Department of Food and |
|---------------|--|--|
| | NAME OF FIRM | e Menno / Kerdoon |
| | 2000 North Alameda Stre | eet, Compton, California 90222-2799 (310) 537-7100 |
| | Weighed for: UH! TED | PUMDING |
| | Delivered to: | |
| | DRIVER CARRIER CARRIER | 7 20-120 8/1/33 FEE 5. OU PD CHG PD |
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| 3/19/93 63 | 140 pm 35,200 | BY ELINE SUM DEPUTY-DATE SH / PAY / YEARS |
| Marine Street | | Weighed at: 2000 North Alameda • Compton, California 90222 |
| ** | 2/820 NET 2 | UNITS COMMODITY MARK VEHICLE LIC. NO. TRALER LICENSE NO. |
| | and the second of the second o | TRAILER LICENSE NO. |

| UNIFORM HAZARDOUS | ator's US EPA ID No. 0 8 6 5 1 0 0 0 5 | Manifest Documer | nt No. 4 8 | 2. Page 1 of 1 | Information in the shaded area is not required by Federal law. |
|---|--|----------------------|---|-------------------------------------|--|
| 3. Generator's Name and Mailing Address | | | | Agnifest Document | and the second second second second |
| uglas Aircraft Company Att 19503 S. Normandie Avenue, To 4. Generator's Phone (310) 533-7926 or (| rrance. CA 90502 | .59 | | iemerator's ID IH ID IR IS IS II | <u>32,45U51</u> : 181918161 |
| 5. Transporter 1 Company Name | 6. US EPA ID Number | | | ransporter's D | |
| Jnited Pumping Service 7. Transporter 2 Company Name | C A D 0 7 2 9 1 | 5 3 7 7 1 | | orter's Phone (8) | 18) 961-9326 |
| | | | F. Transp | orter's Phone | Records to the second |
| 9. Designated Facility Name and Site Address DeMenno/Kerdoon 2000 North Alameda Street | 10. US EPA ID Number | | C. State 1 | Land Land | |
| Compton, CA 90222–2799 11. US DOT Description (including Proper Shipping Name, | C A D O 8 O O D | 3 3 5 2 12. Con | tainers | 13. Total | 14. Unit |
| a | | No. | Туре | Quantity | Wt/Vol. I. Wasie Number State |
| Von-RCRA Hazardous Waste Liqu (Mineral Oil & Water) | | 0 0 11 | TIT | 22850 | FPA/Other |
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| Additional Descriptions for Motorials Listed Above LECTOR GLAD-SOLUTION GREAT CONTINUES | Clarity | 7.0 | CONTRACTOR OF THE PARTY OF THE | Cydes fol Mast | s tisted Above |
| Wineral 617 25-50 | | | 9 | | |
| Water 99-1305 " 50-809 | | Section 2 | c. | | u. |
| 5. Special Handling Instructions and Additional Information In case of accident contact CI DOT ERG # N/A 24 hour facility emergency # | hemtrec at 800-424- (310) 533-7231 | | | | |
| GENERATOR'S CERTIFICATION: I hereby declare that packed, marked, and labeled, and are in all respects in | t the contents of the consignment are to proper condition for transport by hig | ully and accurately | described | above by proper si | nipping name and are classified |
| If I am a large quantity generator, I certify that I have | | | | | |
| economically practicable and that I have selected the p threat to human health and the environment; OR, if I waste management method that is available to me and | practicable method of treatment, store am a small guantity generator. I hav | age or disposal cu | rrently avai | lable to me which | minimizes the present and futur |
| Robert G. Tuell.J | | B, In | ell, | Q. | Month Day 9 |
| | and the second s | | | | Month Day Y |
| 7. Transporter 1 Acknowledgement of Receipt of Materials rinted Typed Name | Signature | 610 · | | | 03199 |
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